

PAPGAI

Pakistan Association of Printing & Graphic Arts Industry

MEMBERSHIP FORM

Day	Moth	Year

Business Name: _____

Address: _____

Phone: _____ Fax: _____

Emai: _____ website: _____

Nature of Business: _____

When Establish: _____ NTN: _____

Member of LCCI: _____

if yes, in which class: _____

Name of Owner: _____

CNIC No: _____ Mobile No: _____

Name of Representative: _____

CNIC No: _____ Mobile No: _____

I/We hereby agree, if elected, to become a member a member of the Pakistan Association of Printing and Graphic Arts Industry, and undertake to conform to, and bound by the Memorandum and Articles of the Association and the Bye-laws of Association, in force from time to time.

Signature of Owner

Signature of Representative

1. ELIGIBILITY FOR MEMBERSHIP

Under Article 5 of the Association, Individuals, Firms, Companies, Organizations or Corporations or engaged in or carrying on the Printing, Packaging, Processing and Graphic Arts Industry or are owners of Operating Plants, shall be eligible for membership at the discretion of the Central Executive Committee or the Zonal Executive Committee, as the case may be Provided that in special cases, qualifications for membership may be relaxed by the Central Executive Committee or the Zonal Executive Committee, as the case may be.

2. CATEGORISATION OF MEMBERSHIP

Under Article 6 of the Articles of the Association, the membership is categorised in the flowing 2 Classes:-

(Class "A") comprises of Printing Presses, Packaging Units or Limited/Private Limited Companies, Firms, Corporations/Organizations/Houses engaged in Printing/Packaging and Graphic Arts Industry, registered as "A" Class concerns with the Provincial/Federal Governments or falling within the purview of the Labour Laws or employing 20 persons or more.

(Class "B") comprises of Printing Presses, Packaging Units or Limited/Private Limited Companies, Firms, Corporations/Organization/Houses engaged in Printing/Packaging and Graphic Art Industry, registered as "B"Class concerns with the Provincial/Federal Governments or falling within the purview of Factories Act or employing 10 persons or more.

There shall be an Annual Membership Subscription payable in advance expiring on 30th June, each year irrespective of the date on which the member is enrolled in accordance with the following schedule:

- (1) Category falling under "A"above, Annual Membership Subscription Rs. 3000
- (2) Category falling under "B"above, Annual Membership Subscription Rs. 2000

3. JOINING FEE

Under Article 7 of the Articles of the Association, the Admission Fee for each Class is Rs. 500

4. COMPOSITION OF THE CENTRAL/ZONAL EXECUTIVE COMMITTEE.

Under Article 24 of the Articles of the Association, the Central Executive Committee or the zonal Executive Committee, as the case may be, shall comprise of 18 members each, elected from various classes of Membership, through reservation of seats as under:

6 seats for "A"Class members. To be elected from
6 seats for "B"Class members. The respective members.

Each Class shall be required to elect its own representatives from among themselves in each Zone.

5. ELECTION

Under Article 27 of the articles of the Association, the Election at both the Zones of the Association i.e. LAHORE ZONE and KARACHI ZONE Shall be conducted between the first day of JULY and the 30th day of SEPTEMBER of a due year in accordance with the following manner:-

- (a) The Zone from where the Central Executive Committee and the offices of Chairman and General Secretary are to be shifted (for the time being) shall hold Election and General Meeting first i.e., By the 31st August, in all cases.
- (b) The Zone to where offices of Central Executive Committee, Chairman and the General Secretary, are to be shifted (for the time being), shall hold Election and General meeting by the 30th September, in all cases.
- (c) The Election of the Central Executive Committee/Zonal Executive Committee shall be held by secret ballot and their final result shall be officially announced at the Zonal General Meetings of the Association called for the purpose within fifteen days of the date of polling.
- (d) On completion of their term the retiring members of the Central Executive Committee/Zonal Executive Committee, Shall not be eligible to stand for Election or cooption for the Committee in any representative capacity for the next one year.
- (e) Neither postal ballot nor proxy will be allowed:

To be filled in by the Office of the Association

1. Date of Receipt of Application _____
2. Amount received Rs. _____ in cash/vide cheque No. _____ Dated _____
3. Remarks, (if ant) _____
4. Considered by the Executive Committee in the meeting held on _____
5. Decision of the Executive Committee _____
6. Enrolment No. _____

**Please Attach The Below Mentioned Documents
Along With Application Form**

1. NIC Copy
2. NTN Copy
3. Sales Tax Copy
4. Last Year Tax return Copy
5. 3 Photographs
6. 2 Visiting cards
7. Request Letter
8. Cross Cheque made out to : PAPGAI
for Category A: Rs: 3500/-
for Category B: Rs: 2500/-